

**Exchange Club**  
of  
**Irondale Foundation**

**Presents**

# HOTS 4 TOTS



*benefiting*

## **Exchange Club Child Abuse Prevention Center**

November 2, 2024

10:30 am – 1:30 pm

Irondale Civic Center; 3521 Ratliff Rd. 35210

Live music from “Birmingham Wind Ensemble” and other Ensembles

*Supporting **HOTS 4 TOTS, Chili Cook Off** will help strengthen families & break the cycle of abuse and neglect*

*“Children with a healthy & balanced home life are happier, perform better in school, and exhibit fewer behavioral issues.”*

**Event Donation \$11** (children 2 & under FREE)

*Unlimited Free chili sampling, ice cream, and water*

**Cook off Team Registration \$50**

### **Awards by popular vote**

Best Chili Award

1<sup>st</sup> Place \$500

2<sup>nd</sup> Place \$250

Most Unique Chili Award

1<sup>st</sup> Place \$500

2<sup>nd</sup> Place \$250



## Levels of Sponsorship

### Habaneros - \$2,500 and ABOVE

Recognition as a major sponsor on Aprons, brochures,  
event signage and other publicity  
Listing on programs  
One team entry  
30 event tickets

### Chilli Heads - \$500

Recognition on event signage and publicity avenues  
Listing on programs  
One Team Entry  
10 event tickets

### Jalapenos - \$1,000

Recognition of event signage and other publicity  
Listing on programs  
One Team Entry, 20 event tickets

### Chilli Lovers \$100

Listing on the program  
5 event tickets

### Sweet Peppers \$50

Listing on program, Four event tickets

## TEAM REGISTRATION

**Team Name:** \_\_\_\_\_

**Team Captain:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### **Team members:**

(1.) \_\_\_\_\_ (2.) \_\_\_\_\_

(3.) \_\_\_\_\_ (4.) \_\_\_\_\_

### **Sponsorship Information**

**Sponsorship Level:** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email:** \_\_\_\_\_

### Additional Information

**Team, booth, Cooking equipment, supplies, and Preparation Rules are required. Inquire**

Phone: 205-956-5875; Email: [ExchangeClubofIrondale@gmail.com](mailto:ExchangeClubofIrondale@gmail.com); Text: 205-317-0168; FaceBook: ExchangeClubofIrondale

Form and fees to: Exchange Club of Irondale Foundation (XCIF) **PO Box 100192, Irondale, AL 35210**

All proceeds benefit **EXCHANGE CLUB CHILD ABUSE PREVENTION CENTER of JEFFERSON COUNTY**